

**AMENDED AGENDA #2**  
**HOUSE WAYS & MEANS COMMITTEE**  
**Upon Lunch Recess**  
**Room EW05**  
**Wednesday, February 26, 2020**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>RS27785</u></a>	Flood Control Districts, Annexation	Dan Steenson, Flood Control District 10
<a href="#"><u>RS27817</u></a>	Personal Delivery Device, Weight	Jeremy Pisca, Risch Pisca, PLLC
<a href="#"><u>RS27766</u></a>	Kratom Truth in Labeling Act	Rep. Zollinger

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Anderst  
Rep Moyle  
Rep Monks  
Rep Blanksma  
Rep Rubel  
Rep McCrostie  
Rep Smith

COMMITTEE SECRETARY

Mackenzie Gibbs  
Room: EW12  
Phone: 332-1159  
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