

AGENDA
HOUSE WAYS & MEANS COMMITTEE
8:00 A.M.
Room EW05
Monday, March 09, 2020

SUBJECT	DESCRIPTION	PRESENTER
<u>RS27940</u>	Water Rights, Forfeiture	Rep. Bedke, Speaker of the House
<u>RS27938</u>	Motor Vehicles, Electronic Devices, Hands-Free	Rep. Blanksma

COMMITTEE MEMBERS

Chairman Anderst
Rep Moyle
Rep Monks
Rep Blanksma
Rep Rubel
Rep McCrostie
Rep Smith

COMMITTEE SECRETARY

Mackenzie Gibbs
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