

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW05
Tuesday, March 10, 2020

SUBJECT	DESCRIPTION	PRESENTER
H 609	Relating to Water and Sewer Districts	Rep. Scott

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Mendive	Rep Wagoner
Vice Chairman Kingsley	Rep Wisniewski
Rep Barbieri	Rep Remington
Rep Clow	Rep Berch
Rep Collins	Rep Green
Rep Zollinger	Rep Necochea
Rep Christensen	

COMMITTEE SECRETARY

Karen Westen
Room: EW08
Phone: 332-1147
Email: hloc@house.idaho.gov