

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
upon lunch recess
Room EW05
Monday, March 16, 2020

SUBJECT	DESCRIPTION	PRESENTER
	Approval of minutes for March 10, 2020	

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Mendive
Vice Chairman Kingsley
Rep Barbieri
Rep Clow
Rep Collins
Rep Zollinger
Rep Christensen

Rep Wagoner
Rep Wisniewski
Rep Remington
Rep Berch
Rep Green
Rep Necochea

COMMITTEE SECRETARY

Karen Westen
Room: EW08
Phone: 332-1147
Email: hloc@house.idaho.gov