

AGENDA  
**HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE**  
 Upon Recess for Lunch or 1:30 pm  
 Room EW42  
 Tuesday, March 17, 2020

SUBJECT	DESCRIPTION	PRESENTER
	<b>For public hearing and Committee consideration:</b>	
<a href="#"><u>HR 11:</u></a>	House Rules 45 & 76	Reps. Dixon & Barbieri
	<b>For Committee consideration and vote, public testimony previously taken:</b>	
<a href="#"><u>S 1319</u></a>	Dangerous Dogs / Penalties	
<a href="#"><u>S 1292</u></a>	Motorcycle Profiling	

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Chaney  
 Rep Monks, Acting Vice  
 Chairman  
 Rep Kerby  
 Rep Amador  
 Rep Zito  
 Rep Zollinger

Rep Ehardt  
 Rep Scott  
 Rep Goesling  
 Rep Hartgen  
 Rep Marshall  
 Rep Ricks

Rep Troy(Seegmiller)  
 Rep Young  
 Rep Gannon  
 Rep McCrostie  
 Rep Wintrow  
 Rep Davis

COMMITTEE SECRETARY

Wendy Carver-Herbert  
 Room: EW56  
 Phone: 332-1127  
 email: [hjud@house.idaho.gov](mailto:hjud@house.idaho.gov)