

**AMENDED AGENDA #1**  
**HOUSE STATE AFFAIRS COMMITTEE**  
**9:00 A.M.**  
**Room EW40**  
**Wednesday, February 10, 2021**

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS28460</a>	Firearms on School Property	Rep. Christensen
<a href="#">RS28432</a>	Extra Credit - Voting	Rep. Troy
<a href="#">H 106</a>	Elimination of August Election Date	Rep. Barbieri

Public Testimony Will Be Taken by Registering Through the Following Link:  
[Registry to Testify](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Crane  
Vice Chairman Armstrong  
Rep Palmer  
Rep Barbieri  
Rep Holtzclaw  
Rep Monks  
Rep Scott

Rep Andrus  
Rep Young  
Rep Furniss  
Rep Hanks  
Rep Skaug  
Rep Gannon  
Rep Mathias

COMMITTEE SECRETARY

Kelly Staskey  
Room: EW54  
Phone: 332-1145  
Email: [hstaf@house.idaho.gov](mailto:hstaf@house.idaho.gov)