# AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE 1:30 P.M. Room EW05 Tuesday, March 02, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link: <u>https://www.idahoptv.org/shows/idahoinsession/</u>

SUBJECT	DESCRIPTION	PRESENTER
<u>H 155</u>	Property transfer, recreational districts	Rep. Nichols
<u>H 156</u>	Development impact fees	Rep. Nichols

## Public Testimony Will Be Taken by Registering Through the Following Link: <u>Registry to Testify</u>

## If you have written testimony, please provide a copy to the committee secretary.

### COMMITTEE MEMBERS

Chairman Mendive
Vice Chairman Kingsley
Rep Barbieri
Rep Clow
Rep Christensen
Rep Bundy
Rep Erickson

Rep Galloway Rep Nate Rep Skaug Rep Weber Rep Berch Rep Green Rep Davis

### COMMITTEE SECRETARY

Emma Wall Room: EW08 Phone: 332-1147 Email: hloc@house.idaho.gov