AGENDA HOUSE HEALTH & WELFARE COMMITTEE 9:00 A.M. Room EW20 Wednesday, March 17, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link: <u>https://www.idahoptv.org/shows/idahoinsession/</u>

SUBJECT	DESCRIPTION	PRESENTER
<u>H 336</u>	Juvenile Custody	Rep. Jason Monks

Public Testimony Will Be Taken by Registering Through the Following Link: Registry to Testify

Testimony will be limited to 2 minutes. If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS			
Chairman Wood	Rep Erickson		
Vice Chairman Vander Woude	Rep Ferch		
Rep Gibbs	Rep Mitchell		
Rep Blanksma	Rep Chew		
Rep Kingsley	Rep Rubel		
Rep Christensen	Rep Davis		
Rep Lickley			

COMMITTEE SECRETARY

Irene Moore Room: EW14 Phone: 332-1138 Email: hhel@house.idaho.gov