## AMENDED AGENDA #1 SENATE EDUCATION COMMITTEE 3:00 P.M. Room WW55 Monday, February 07, 2022

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ww55/

| SUBJECT              | DESCRIPTION                                                                                                                                                           | PRESENTER                                                          |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| MINUTES<br>APPROVAL: | Minutes from January 20, 2022                                                                                                                                         | Senator Lent<br>Senator Nelson                                     |
| <u>S 1255</u>        | EDUCATION - Amends existing law to establish<br>the Empowering Parents Grant Program, which<br>provides funds to eligible students for certain<br>education expenses. | Senator Den Hartog                                                 |
| <u>RS 29387C1</u>    | RELATING TO EDUCATION: Idaho<br>Comprehensive Literacy Plan                                                                                                           | Senator Crabtree<br>Senator Johnson<br>(Blair)                     |
| PRESENTATION         | Office of Performance Evaluations Report,<br>Study on School Facilities                                                                                               | Rakesh Mohan,<br>Director, Office<br>of Performance<br>Evaluations |

## Public Testimony Will Be Taken by Registering Through the Following Link: <u>Register to Testify</u>

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS Chairman Thayn Vice Chairman Lent Sen Den Hartog Sen Crabtree Sen Woodward

Sen Blair(Johnson) Sen Cook Sen Ward-Engelking Sen Nelson COMMITTEE SECRETARY Katy Morden Room: WW39 Phone: 332-1321 Email: sedu@senate.idaho.gov