

**AMENDED AGENDA #1**  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Tuesday, February 08, 2022**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 29397</a>	Abatement Districts, Members	Rep. Gestrin
<a href="#">RS 29394</a>	County Property, Jails, Courthouses	Rep. Skaug

COMMITTEE MEMBERS

Chairman Mendive

Vice Chairman Kingsley

Rep Barbieri

Rep Clow

Rep Christensen

Rep Bundy

Rep Erickson

Rep Galloway

Rep Nate

Rep Skaug

Rep Weber

Rep Berch

Rep Green

Rep Burns

COMMITTEE SECRETARY

Emily Huddleston

Room: EW08

Phone: 332-1147

Email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)