AMENDED AGENDA #1 HOUSE LOCAL GOVERNMENT COMMITTEE 1:30 P.M.

Room EW05 Monday, February 14, 2022

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew05/

SUBJECT	DESCRIPTION	PRESENTER
RS 29493	Cities, Annexation, Area of Impact	Rep. Okuniewicz
RS 29501	Accessory Dwelling Units	Rep. Nash
RS 29516	Subdivisions, Counties, Exemptions	Rep. Gestrin
RS 29499C1	Community Improvement District Board Membership	Rep. Green

COMMITTEE MEMBERS

Chairman Mendive Vice Chairman Kingsley Rep Nate Rep Barbieri Rep Skaug Rep Clow Rep Weber Rep Christensen Rep Berch Rep Bundy Rep Green Rep Erickson Rep Burns

Rep Galloway

COMMITTEE SECRETARY

Emily Huddleston Room: EW08 Phone: 332-1147

Email: hloc@house.idaho.gov