AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE Room EW05 Friday, March 04, 2022

| SUBJECT DESCRIPTION PRESENTER | SUBJECT | DESCRIPTION | PRESENTER |
|-------------------------------|---------|-------------|-----------|
|-------------------------------|---------|-------------|-----------|

No meeting scheduled

| COMMITTEE MEMBERS | COMMITTEE SECRETARY | |
|------------------------|---------------------|-----------------------------|
| Chairman Mendive | Rep Galloway | Emily Huddleston |
| Vice Chairman Kingsley | Rep Nate | Room: EW08 |
| Rep Barbieri | Rep Skaug | Phone: 332-1147 |
| Rep Clow | Rep Weber | Email: hloc@house.idaho.gov |
| Rep Christensen | Rep Berch | |
| Rep Bundy | Rep Green | |
| Rep Erickson | Rep Burns | |