

**AMENDED AGENDA #2**  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
**8:00 A.M.**  
**Room C310**  
**Wednesday, March 08, 2023**

**BUDGET SETTING**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/jfac/>

| <b>SUBJECT</b>                | <b>DESCRIPTION</b>  | <b>PRESENTER</b>     |
|-------------------------------|---|----------------------|
| <b>8:00</b>                   | <b>BUDGET SETTING</b>   |                      |
| <b>LBB 5 - 5</b>              | DEPARTMENT OF AGRICULTURE - Technical Correction                            | Alex Williamson, LSO |
| <b>LBB 3 - 51</b>             | DEPARTMENT OF CORRECTION - Commission for Pardons and Parole                | Christine Otto, LSO  |
|                               | DEPARTMENT OF CORRECTION FY 2023 Supplementals                              |                      |
| <b>LBB 3 - 10, 19, 36, 50</b> | Current Year Inflation  |                      |
| <b>LBB 3 - 30</b>             | Correctional Alternative Placement Program (CAPP) - CAPP Operational Change |                      |
| <b>LBB 3 - 36</b>             | Community Corrections - Expanded Drug Testing and Training                  |                      |
|                               | DEPARTMENT OF CORRECTION FY 2024 Originals                                  |                      |
| <b>LBB 3 - 7</b>              | Management Services   |                      |
| <b>LBB 3 - 27</b>             | Correctional Alternative Placement Program                                  |                      |
| <b>LBB 3 - 15</b>             | State Prisons   |                      |
| <b>LBB 3 - 23</b>             | County & Out -of-State Placements   |                      |
| <b>LBB 3 - 33</b>             | Community Corrections   |                      |
| <b>LBB 3 - 41</b>             | Community Based Substance Abuse Treatment                                   |                      |
| <b>LBB 3 - 47</b>             | Medical Services  |                      |

**Senate Reconvenes: 10:00**  
**House Reconvenes: 10:30**