

AGENDA  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
Room EW42  
Wednesday, January 10, 2024

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

No meeting scheduled

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Andrus  
Vice Chairman Raymond  
Rep Boyle  
Rep Cannon  
Rep McCann  
Rep Ehlers  
Rep Gallagher

Rep Garner  
Rep Nelsen  
Rep Pickett  
Rep Sauter  
Rep Mathias  
Rep Nash  
Rep Roberts

COMMITTEE SECRETARY

Jayne Feik  
Room: EW11  
Phone: 332-1137  
Email: [hagri@house.idaho.gov](mailto:hagri@house.idaho.gov)