

AMENDED AGENDA #2
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Tuesday, January 23, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
RS 30915	Mobile Home Community Associations	Rep. Price
24-3910-2302	Rules of the Idaho Electrical Board (Fee Rule) - Proposed Rule	Rep. Ehlers

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Clow

Vice Chairman Ehlers

Rep Crane (13)

Rep Palmer

Rep Barbieri

Rep Dixon (1)

Rep Andrus

Rep Furniss

Rep Mitchell (Schoenberg)

Rep Cornilles

Rep Crane (12)

Rep Lanting

Rep Petzke

Rep Redman

Rep Berch

Rep Green

Rep Rubel

COMMITTEE SECRETARY

Michelle A Anderson

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