

AGENDA
HOUSE STATE AFFAIRS COMMITTEE
9:00 A.M.
Room EW40
Friday, February 16, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
RS 31367	Vehicles, residency, 30 days	Rep. Mitchell
RS 30948C1	Daylight saving time, exemption	Rep. Alfieri
RS 31183	Digital Assets	Rep. Price Rep. Manwaring
H 538	Compelled speech, pronouns, titles	Rep. Hill

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Crane (13)
Vice Chairman Young
Rep Palmer
Rep Barbieri
Rep Holtzclaw
Rep Scott
Rep Andrus

Rep Skaug
Rep Alfieri
Rep Allgood
Rep Crane (12)
Rep Gannon
Rep Nash (Stinson)

COMMITTEE SECRETARY

Kennedy Jones
Room: EW46
Phone: 332-1145
Email: hstaf@house.idaho.gov