

AGENDA
HOUSE WAYS & MEANS COMMITTEE
9:30 A.M.
Room EW05
Friday, March 01, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

SUBJECT	DESCRIPTION	PRESENTER
RS 31563	Auto Franchise Update	Rep. Mitchell

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Weber
Rep Monks
Rep Dixon (1)
Rep Manwaring
Rep Rubel
Rep Necochea
Rep Burns

COMMITTEE SECRETARY

Wendy Carver-Herbert
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Phone: 332-1159
Email: hway@house.idaho.gov