AGENDA HOUSE STATE AFFAIRS COMMITTEE 9:00 A.M. Room EW40 Wednesday, March 06, 2024

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew40/

SUBJECT	DESCRIPTION	PRESENTER
<u>H 599</u>	Ballot harvesting prohibited	Rep. Mitchell
<u>H 603</u>	State agencies, donations	Rep. Monks
<u>H 667</u>	Absentee ballots	Rep. Kingsley
<u>H 626</u>	Admin procedure, scope of review	Rep. Barbieri
<u>RS 31568</u>	Electrical code	Rep. Crane (13)

Public Testimony Will Be Taken by Registering Through the Following Link: <u>Register to Testify</u>

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Crane (13) Vice Chairman Young Rep Palmer (Johnson) Rep Barbieri Rep Holtzclaw Rep Scott Rep Andrus Rep Skaug Rep Alfieri Rep Allgood Rep Crane (12) (Crane) Rep Gannon Rep Achilles

COMMITTEE SECRETARY Kennedy Jones

Room: EW46 Phone: 332-1145 Email: hstaf@house.idaho.gov