

AGENDA
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
Upon Adjournment
Room EW42
Friday, March 08, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

SUBJECT	DESCRIPTION	PRESENTER
H 403aaS	Soil and Conservation Districts	Rep. Garner

***Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)***

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Andrus	Rep Garner
Vice Chairman Raymond	Rep Nelsen
Rep Boyle	Rep Pickett
Rep Cannon	Rep Sauter
Rep McCann	Rep Mathias (Church)
Rep Ehlers	Rep Roberts
Rep Gallagher	Rep Achilles

COMMITTEE SECRETARY

Jayne Feik
Room: EW11
Phone: 332-1137
Email: hagri@house.idaho.gov