

AGENDA  
**HOUSE HEALTH & WELFARE COMMITTEE**  
9:00 A.M.  
Room EW20  
Tuesday, March 12, 2024

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew20/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1288</a>	Youth Athletes - Chiropractic Physicians	Rep. Redman
<a href="#">S 1351</a>	Health Records - Research, Statistical Analysis	Senator Carlson

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Vander Woude  
Vice Chairman Erickson  
Rep Blanksma  
Rep Kingsley  
Rep Mitchell  
Rep Dixon (24)  
Rep Gallagher

Rep Healey  
Rep Redman  
Rep Wheeler  
Rep Chew (Beazer)  
Rep Rubel  
Rep Roberts

COMMITTEE SECRETARY

Irene Moore  
Room: EW14  
Phone: 332-1138  
Email: [hhel@house.idaho.gov](mailto:hhel@house.idaho.gov)