

AGENDA  
**HOUSE STATE AFFAIRS COMMITTEE**  
Room EW40  
Thursday, March 14, 2024

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

No meeting scheduled

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Crane (13)  
Vice Chairman Young  
Rep Palmer  
Rep Barbieri  
Rep Holtzclaw  
Rep Scott  
Rep Andrus

Rep Skaug  
Rep Alfieri  
Rep Allgood  
Rep Crane (12)  
Rep Gannon  
Rep Achilles

COMMITTEE SECRETARY

Kennedy Jones  
Room: EW46  
Phone: 332-1145  
Email: [hstaf@house.idaho.gov](mailto:hstaf@house.idaho.gov)