

AGENDA
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
1:30 pm or Upon Adjournment
Room EW42
Monday, March 18, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

SUBJECT	DESCRIPTION	PRESENTER
S 1305aa	Urban Agriculture	Senator Nichols

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Andrus
Vice Chairman Raymond
Rep Boyle
Rep Cannon
Rep McCann
Rep Ehlers
Rep Gallagher

Rep Garner
Rep Nelsen
Rep Pickett
Rep Sauter
Rep Mathias
Rep Roberts
Rep Achilles

COMMITTEE SECRETARY

Jayne Feik
Room: EW11
Phone: 332-1137
Email: hagri@house.idaho.gov