AGENDA SENATE AGRICULTURAL AFFAIRS COMMITTEE Room WW53

Tuesday, March 19, 2024

SUBJECT DESCRIPTION	PRESENTER
---------------------	-----------

Subject to call of the Chair

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS COMMITTEE SECRETARY

Chairman HartgenSen CarlsonMelissa PriceVice Chairman NicholsSen ZuiderveldRoom: WW31Sen ForemanSen SemmelrothPhone: 332-1330

Sen Hart Sen Taylor Email: sagri@senate.idaho.gov

Sen Schroeder