

MINUTES  
**HOUSE BUSINESS COMMITTEE**

**DATE:** Thursday, March 21, 2024

**TIME:** 1:30 PM or Upon Adjournment

**PLACE:** Room EW41

**MEMBERS:** Chairman Clow, Vice Chairman Crane (Crane)(12), Representatives Crane(13), Palmer, Barbieri, Dixon(1), Andrus, Furniss, Mitchell, Cornilles, Ehlers, Lanting, Petzke, Redman, Berch, Green, Rubel

**ABSENT/  
EXCUSED:** Rep. Green

**GUESTS:** The sign-in sheet will be retained in the committee secretary's office; following the end of session the sign-in sheet will be filed with the minutes in the Legislative Library.

**Chairman Clow** called the meeting to order at 2:22 p.m.

**MOTION:** **Rep. Berch** made a motion to approve the minutes of the February 29, 2024, March 7, 2024, March 11, 2024, and March 13, 2024 meetings. **Motion carried by voice vote.**

**MOTION:** **Rep. Lanting** made a motion to approve the minutes of the March 5, 2024 meeting. **Motion carried by voice vote.**

**S 1284:** **Sen. Just** presented **S 1284** explaining the legislation requires hospitals taking out a lien on property to inform the owner of the property by certified letter.

In response to committee questions, **Sen. Just** explained he has spoken to a couple hospitals sharing they are not opposed to the legislation.

**Chairman Clow** opened the legislation to public testimony. No one indicated their desire to testify.

**MOTION:** **Rep. Rubel** made a motion to send **S 1284** to the floor with a **DO PASS** recommendation. **Motion carried by voice vote.** **Rep. Berch** will sponsor the bill on the floor.

**DOCKET NO:  
24-3910-2302:** **Chairman Clow** shared about the previous committee meetings regarding the docket.

**Chairman Clow** turned the gavel over to **Vice Chair Crane (12)**.

**Vice Chair Crane (12)** stated the docket is properly before the committee.

**MOTION:** **Chairman Clow** made a motion to approve **Docket No. 24-3910-2302**. **Motion carried by voice vote.**

In discussion on the motion, **Chairman Clow** stated members are free to change their vote on the concurrent resolution for **Docket No. 24-3910-2302**, explaining the outcome of **H 704** being heard in the Senate may impact their decision.

**Vice Chair Crane (12)** turned the gavel over to **Chairman Clow**.

**Chairman Clow** explained the concurrent resolution process. **Rep. Barbieri** shared more about concurrent resolutions and how dockets will be listed when the House and Senate are in agreement, and when they are not.

**ADJOURN:** There being no further business to come before the committee, the meeting was adjourned at 2:39 p.m.

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Representative Clow  
Chair

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Michelle A Anderson  
Secretary