

AGENDA
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
At the Call of the Chair
Room EW20
Monday, March 26, 2012

SUBJECT	DESCRIPTION	PRESENTER
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Will meet subject to the Call of the Chairman.

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Andrus
Vice Chairman Boyle
Rep Lake
Rep Stevenson
Rep Trail
Rep Bolz

Rep Shirley
Rep Patrick
Rep McMillan
Rep Batt
Rep Pence
Rep Lacey

COMMITTEE SECRETARY

Susan Werlinger
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