

AGENDA
HOUSE EDUCATION COMMITTEE
Subject to the Call of the Chairman
Room EW41
Thursday, March 29, 2012

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

Will meet subject to the call of the Chairman

COMMITTEE MEMBERS

Chairman Nonini
Vice Chairman Shirley
Rep Trail
Rep Block
Rep Nielsen
Rep Chadderdon
Rep Shepherd
Rep Wills
Rep Marriott

Rep Thayn
Rep Hartgen
Rep Bateman
Rep Boyle
Rep DeMordaunt
Rep Nessel
Rep Pence
Rep Chew
Rep Cronin

COMMITTEE SECRETARY

Mary Tipps
Room: EW49
Phone: (208) 332-1148
email: mtipps@house.idaho.gov